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FEC FORM 2

STATEMENT OF CANDIDACY

_							=
1.	(a) Name of Candidate (in full)						
	Collins, Douglas, Allen, ,					O Condidatela FFO Identification Number	_
	(b) Address (number and street) 4833 T. Martin Rd.	□Cr	eck if addres	ss changed		Candidate's FEC Identification Number H2GA09150	
	(c) City, State, and ZIP Code					3. Is This New Amended	
	Gainesville		GA	3050	6	Statement (N) OR (A)	
4.	Party Affiliation	5. Office Sough	nt		6. State & Dist	rict of Candidate	_
	REPUBLICAN PARTY	House			GA	09	
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE							
7.	I hereby designate the following nar	ned political cor	nmittee as m	y Principal (Campaign Comn	nittee for the 2018 (year of election) election(s).	
	NOTE: This designation should be f	iled with the app	propriate offic	e listed in the	ne instructions.		_
	(a) Name of Committee (in full)						
	Collins for Congress	3					
	(b) Address (number and street) PO Box 1295						_
	(c) City, State, and ZIP Code						_
	Gainesville				GA	30503	
							-
	DE			_	_	COMMITTEES	
		(Ir	ncluding Join	t Fundraisin	g Representative	es)	
8.	I hereby authorize the following name candidacy.	ned committee,	which is NOT	my principa	al campaign con	nmittee, to receive and expend funds on behalf of my	
	NOTE: This designation should be f	iled with the prir	ncipal campai	ign committe	ee.		
	(a) Name of Committee (in full)						_
	FOR A BETTER AN	1ERICA					
	(b) Address (number and street) P.O. BOX 823047						
	(c) City, State, and ZIP Code						_
					TV	75303	
	DALLAS				TX	75382	
	Loostifu that I have ave	minad this State					_
Si	i ceruiy unau i nave exa	mmed mis state	ement and to	the best of	my knowledge a	and belief it is true, correct and complete.	
	·	mineu inis State	ement and to	the best of	my knowledge a		-
	gnature of Candidate	mineu triis State	ement and to	the best of i	my knowledge a	Date	-
	·	minea triis State	ement and to		my knowledge a		-
	gnature of Candidate	mined this State	ement and to			Date	-·
Co	gnature of Candidate ollins, Douglas, Allen, ,			[Elect	ronically Filed]	Date	
Co	gnature of Candidate ollins, Douglas, Allen, ,			[Elect	ronically Filed]	Date 11/28/2016	- -
Co	gnature of Candidate ollins, Douglas, Allen, ,			[Elect	ronically Filed]	Date 11/28/2016	- -

FEC FORM 2 (REV. 02/2009)